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COUNSEL / PARTIES OF RECORD	
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CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

*[Signature]*

1 JOHN WITHEROW  
 2 P.O. Box 1922  
 3 Oakhurst, CA 93644  
 4 (231) 313-0059  
5 hopeforfreedom@yahoo.com

6 Plaintiff in Proper Person

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COUNSEL / PARTIES OF RECORD	
NOV 19 2013	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

10 UNITED STATES DISTRICT COURT  
 11 DISTRICT OF NEVADA

12 JOHN WITHEROW,

14 Plaintiff,  
 15 -vs-  
 16 HOWARD SKOLNIK, DON HELLING,  
 17 WILLIAM DONAT, BRIAN  
 18 HENLEY, LEA BAKER, INGRID  
 19 CONNALLY, JOHN/JANE DOE  
 20 I-XXX and BLACK AND WHITE  
 CORP. I-X,

3:08-cv-00353-RCJ-CBC

*ORDER*

SUBSTITUTION OF COUNSEL

21 Defendants.

24 Plaintiff, JOHN WITHEROW, acting in proper person, hereby requests  
 25 he be substituted, in proper person, as counsel of record in the above captioned  
 26 action in the place and stead of Cal J. Potter, III, Esq., and Travis N. Barrick, Esq.  
 27

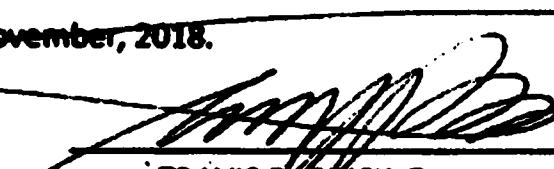
1 Plaintiff hereby informs the Court that Cal. J. Potter, III, Esq. died on  
2 November 23, 2017, in Las Vegas, Nevada, and is no longer counsel of record in  
3 the above captioned action.  
4

5 DATED this 13<sup>th</sup> day of November, 2018.  
6

7   
8 JOHN WITHEROW  
9 P.O. Box 1922  
10 Oakhurst, CA 93644  
11 (231) 313-0059  
hopeforfreedom@yahoo.com

12 Plaintiff in Proper Person  
13

14  
15 TRAVIS N. BARRICK, Attorney at Law, hereby agrees to the substitution of  
16 JOHN WITHEROW as proper person counsel of record for himself in the above  
17 captioned action in the place and stead of TRAVIS N. BARRICK, Attorney at Law.  
18

19 DATED this 12 day of November, 2018.  
20   
21

22 TRAVIS BARRICK, Esq.  
23 540 E. St. Louis Ave.  
24 Las Vegas, NV 89104  
25 (702) 385-1892-3500  
tbarick@vegascase.com

26 IT IS SO ORDERED  
27   
28 U.S. MAGISTRATE JUDGE

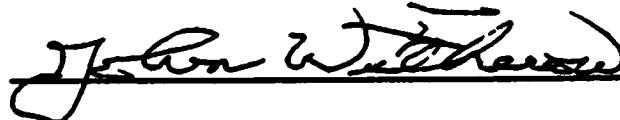
DATED: 11/19/2018

1  
**Certificate of Service**

2       **The undersigned hereby certifies that on the below date a copy of the**  
3  
**foregoing Substitution of Counsel was mailed to:**  
4

5       **IAN E. CARR, SBN 13840**  
6       **Deputy Attorney General**  
7       **100 N. Carson St.**  
8       **Carson City, NV 89701-4717**  
9       **Attorney for Defendants**

10      **Dated this 13th day of November, 2018.**

11      

12      **JOHN WITHEROW**

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